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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0989](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 17, 2019

**Council File No.:** [15-0989](#)

**Council Meeting Date:** September 13, 2019

**Agenda Item No.:** 11

**Agenda Description:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND CITY ADMINISTRATIVE OFFICER relative to amending the Memorandum of Understanding between the City of Los Angeles, Los Angeles 2024 Exploratory Committee, and the United States Olympic Committee regarding the Los Angeles Organizing Committee of the 2028 Olympic and Paralympic Games to establish Games and Youth Sport Participation Partnership Agreements, and related actions.

**Council Action:** AD HOC ON THE 2028 OLYMPICS AND PARALYMPIC GAMES COMMITTEE REPORT - ADOPTED

<b>Council Vote:</b>	YES	BOB BLUMENFIELD
	YES	MIKE BONIN
	YES	JOE BUSCAINO
	YES	GILBERT A. CEDILLO
	ABSENT	MARQUEECE HARRIS-DAWSON
	ABSENT	JOSE HUIZAR
	YES	PAUL KORETZ
	ABSENT	PAUL KREKORIAN
	YES	JOHN LEE
	YES	NURY MARTINEZ
	YES	MITCH O'FARRELL
	ABSENT	CURREN D. PRICE
	YES	MONICA RODRIGUEZ
	YES	DAVID RYU
	YES	HERB WESSON

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Adopted Report(s)

Title	Date
<a href="#">Report from Ad Hoc Committee on the 2028 Olympics and Paralympic Games</a>	09/13/2019